

NOTICE OF MEETING

DATE: Friday, September 8, 2006 **TIME:** 1:00 PM
LOCATION: Room 4401, Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas,
Nevada 89101

DATE: Saturday, September 9, 2006 **TIME:** 9:00 AM
LOCATION: Room 4401, Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas,
Nevada 89101

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.

AGENDA

Call to order - Determine quorum present.

Pledge of Allegiance - Dr. Ian Yamane

ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.

Agenda Item 1 APPROVAL OF AGENDA

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agenda Item 2 PUBLIC INTEREST COMMENTS (No Action)

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE

**ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON
THIS AGENDA.**

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Agenda Item 3 **APPROVAL OF PREVIOUS MINUTES:**

- A. July 14, 2006
- B. July 21, 2006

Agenda Item 4 **DISCUSSION/APPROVAL OF BOARD FINANCIAL REPORTS:**

- A. Bank balance as of September 1, 2006
- B. Income/Expense Report: July 1, 2005 through June 30, 2006
- C. Income/Expense Report: July 1, 2006 through August 31, 2006
- D. Accounts Receivable as of September 1, 2006
- E. Accounts Payable as of September 1, 2006
- F. Extraordinary Items/Items of Concern

CONSENT CALENDAR

All items shall include discussion and possible action. Consent items may be pulled at the request of the Board members wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

Motion to approve Consent Calendar:

Agenda Item 5 **Approve** granting of Doctor of Chiropractic licenses to applicants who passed the August 9, 2006 examination and whose applications are complete.

Agenda Item 6 **Approve** granting of Chiropractor's Assistant certificates to applicants who passed the August 11, 2006 examination and whose applications are complete.

Agenda Item 7 **Approve** granting of Chiropractor's Assistant for Massage to applicants who passed the August 11, 2006 examination and whose applications are complete.

Agenda Item 8 **Approve** Executive Director reports:

- A. Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
 - 1. Costs assessed since last report
 - 2. Costs assessed year-to-date
 - 3. Costs collected since last report
 - 4. Costs collected year-to-date

Agenda Item 9 **Approve** request from Dr. Reza Ghassemi for termination of his probation.

Agenda Item 10 **Approve** application for DC licensure of Tikisa L. Primes.

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ADMINISTRATIVE AGENDA

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

Agenda Item 11 Discussion/possible action regarding CPBN position with respect to chiropractors providing opinions regarding medical diagnosis, treatment and surgical care when performing IMEs.

Agenda Item 12 Discussion/possible action to approve proposed Settlement Agreement or grant continuance pursuant to Case No. 06-6, Bryan Hansen, DC, License No. B1030.

Agenda Item 13 Discussion/possible action to grant continuance or approve proposed Settlement Agreement pursuant to Case No. 05-15 in the matter of Pasquale J. Laurito, DC, License No. B617.

Agenda Item 14 Discussion/possible action regarding compliance with conditions stipulated in September 10, 2005 Agreed Settlement of Disciplinary Action and Order in the Matter of Mark Rubin, DC, License No. B648.

Agenda Item 15 Discussion/possible action to reconsider Board's action taken against Peter Darvas, DC, based on new information with regard to the June 17, 2006 hearing.

Agenda Item 16 Status report/discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further.

- A. Complaint 06-9 (Yamane)
- B. Complaint 06-12 (Wade)
- C. Complaint 06-13 (Miner)
- D. Complaint 06-14 (Miner)
- E. Complaint 06-17 (Miner)

Agenda Item 17 Appointment of attendees at FCLB District IV Regional Meeting in Salt Lake City October 13 & 14, 2006.

Agenda Item 18 Discussion/possible action to adopt CAD or WAD grading system guidelines with respect to auto accident related injuries.

Agenda Item 19 Discussion/possible approval of revised Practice Self-Inspection form for 2007 renewals.

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Agenda Item 20 Discussion/possible approval of laser therapy programs for stop smoking as being within the chiropractic scope of practice.

Agenda Item 21 Discussion/possible action regarding Board's position with respect to encrypted patient records.

Agenda Item 22 Discussion/possible action regarding Board's position with respect to certification of massage therapists.

Agenda Item 23 Discussion/possible action to establish parameters for compliance monitoring.

Agenda Item 24 Discussion/possible action for establishment of policy for settlement agreement/Board Order criteria.

Agenda Item 25 Review proposals/possible action to approve prospective attorney for assistance with complaints/investigations/disciplinary actions.

Agenda Item 26 Review/possible action to approve prospective compliance monitor.

NON-ACTION ITEMS:

Agenda Item 27 Committee Reports.

Agenda Item 28 Correspondence Report.

Agenda Item 29 Board Member Comments.

Agenda Item 30 Public Comment.

Agenda Item 31 Adjournment.

This agenda posted September 1, 2006 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: “A request for notice lapses 6 months after it is made”: NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians’ Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.